

TRIPURA GAZETTE



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PART-- I--Orders and Notifications by the Government of Tripura,
The High Court, Government Treasury etc.

GOVERNMENT OF TRIPURA FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT

F.No.10-2(7)-CA/DF/2023(P-3)/2159

Dated, Agartala, the 10th April, 2025.

NOTIFICATION

In exercise of the powers conferred by clause (a) of sub-section (2) of Section-28 of the Consumer Protection Act, 2019 (35 of 2019) read with Rule 4(1) of the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal of the President and Members of the State Commission and District Commission) Rules, 2020 and on the recommendation of the Selection Committee, the Governor of Tripura is pleased to appoint Shri Gautam Sarkar, Retired Grade-I Judicial Officer, Govt. of Tripura as whole-time President of the West Tripura District Consumer Disputes Redressal Commission for term of 04(four) years or upto the age of 65(sixty-five) years, whichever is earlier, with immediate effect.

The salary and allowances admissible to Shri Gautam Sarkar as whole-time President of the West Tripura District Consumer Disputes Redressal Commission and other terms and conditions of the appointment will be governed by the provisions of the Tripura Consumer Protection (Salary, allowances and conditions of services of President and Members of the State Commission and District Commission) Rules, 2021 and the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal of the President and Members of the State Commission and District Commission) Rules, 2020.

By order of the Governor,

(Sumit Lodh)
Additional Secretary to the
Government of Tripura

To

Shri Gautam Sarkar, Retd. Grade-I Judicial Officer, Law Department, Govt. of Tripura, Quarter No-41(Type-IV), Rabindra Palli, Agartala-799001, with a request to submit a certificate of physical fitness, duly signed by a Civil Surgeon or District Medical Officer, and an Undertaking as indicated in Annexure-I & II appended to the Notification, at the time of joining.